CITY OF SAN JOSE HOUSING DEPARTMENT SEVENTH AMENDMENT TO CDBG GRANT AGREEMENT

SUMMARY PAGE

| | | | CPS-17-001G |
|-------------|---------------------|---------------------------|-------------|
| | | | CPS-17-001F |
| | | | CPS-17-001E |
| | | | CPS-17-001D |
| | | | CPS-17-001C |
| | | | CPS-17-001B |
| Grant Type: | CDBG | Contract No.: | CPS-17-001A |
| | | | |
| | | Original Contract No. | CPS-17-001 |
| , | | | |
| | | ation for Social Services | and |
| Grantee: | Opportunities (POSS | SO) | |
| · | | | |
| Project: | | | |

Senior Access and Health Support

Description:

Seventh Amendment to Agreement between CITY and GRANTEE to increase the grant award and revise the Performance Measures and Budget Summary through Fiscal Year 2021 - 2022.

GRANTEE will provide culturally and linguistically accessible programs to low-income seniors. Grant funding will support door-to-door transportation services for seniors from their homes to the Portuguese Community Center ("Center") to participate in daily activities, including Senior Nutrition and Health Support Services and other supportive services. Grant funds will also support the preparation and hot meal delivery to home-bound seniors.

On September 9, 2021, CITY and GRANTEE entered into that certain Continuation and Sixth Amendment to City of San José Housing Department CDBG Grant Agreement for Senior Access and Health Support that will expire on June 30, 2022.

On March 3, 2022, CITY approved funding to GRANTEE for a term expiring June 30, 2022.

| Funding Source: | Community Development Block Grant (CDBG) | | | |
|---|--|------------|--------------|------------|
| Sixth and Seventh Amended Amount for Fiscal Year 2021-2022: | \$118,00 | 00 | | |
| Fourth and Fifth Amended Amount for Fiscal Year 2020-2021:: | \$110,00 | 00 | | |
| Third Amended Amount for Fiscal Year 2019-2020: | \$75,000 |) | | |
| Second Amended Amount for Fiscal Year 2018-2019: | \$75,000 |) | | |
| First Amended Amount and Original Amount for Fiscal Year 2017- 2018: | \$98,000 |) | | |
| Total Grant Award Not to Exceed: | \$476,00 | 00 | | |
| Payment Terms: | See EXHIBIT D | | | |
| Resolution/Authority: | Res. No. 79994 | | | |
| Seventh Amended Agreement Term: | Start Date: | 07/01/2021 | End Date: | 06/30/2022 |
| Sixth Amended Agreement Term: | Start Date: | 07/01/2021 | End Date: | 06/30/2022 |
| Fifth Amended Agreement Term: | Start Date: | 07/01/2020 | End Date: | 06/30/2021 |
| Fourth Amended Agreement Term: | Start Date: | 07/01/2020 | End Date: | 06/30/2021 |
| Third Amended Agreement Term: | Start Date: | 07/01/2019 | End Date: | 06/30/2020 |
| Second Amended Agreement Term: | Start Date: | 07/01/2018 | End Date: | 06/30/2019 |
| First Amended Agreement Term: | Start Date: | 07/01/2017 | End Date: | 06/30/2018 |
| Original Agreement Term: | Start Date: | 07/01/2017 | End Date: | 06/30/2018 |

PARTIES TO AGREEMENT:

| GRANTEE CITY OF SAN JOSE | | | | | | |
|--------------------------------------|---|--|--|--|--|--|
| | | CITT OF SAN JUSE | | | | |
| Name: | Portuguese Organization for Social Services and Opportunities (POSSO) | Housing Department | | | | |
| Address for Legal Notice: | 1115 E Santa Clara Street San Jose, CA 95116 | 200 E. Santa Clara St., 12 th Floor San Jose, CA 95113-1907 | | | | |
| Attention: | Bela Ferreira, Executive Director | Jacky Morales-Ferrand, Director | | | | |
| Email Address: | bela@portuguesecenter.org | <u>Jacky. Morales-</u> <u>Ferrand@sanjoseca.gov</u> | | | | |
| Telephone No.: | 408-293-0877 | 408-535-3855 | | | | |
| Taxpayer ID | 51-0187655 | | | | | |
| DUNS No.: | 102112893 | | | | | |
| Type of Entity: | 501 (c) 3 – the public benefit corporation | | | | | |
| State of Incorporation or Residency: | California | | | | | |

CONTACT INFORMATION

| GRANTEE Contract Manager: | Bela Ferriera |
|---------------------------|---------------------------|
| Title: | Executive Director |
| Telephone No: | 408-293-0877 |
| Email: | bela@portuguesecenter.org |

| CITY Contact Person: | Josephine Lee |
|----------------------|------------------------------|
| Title: | Grants Analyst |
| Telephone No: | 408-535-3860 |
| Email: | Josephine.Lee2@sanjoseca.gov |

REVISED EXHIBIT LIST: include only Exhibits revised by this amendment

| YES | N/A | Fourth Revised Exhibit A: Scope of Services Seventh Revised Exhibit B: Performance Measures Seventh Revised Exhibit C: Budget Summary Revised Exhibit D: Payments to Grantee Second Revised Exhibit E: General Grant Conditions To the extent applicable, the following grant provisions are required for this amendment. (Check all provisions that apply.) |
|-----|-----|---|
| | | REQUIRED LANGUAGE ATTACHMENT |
| | | YES N/A City of San José Funding Federal State County Other Public Agency Private Funding Agency |
| | | Revised Exhibit F: Employee/Volunteer Clearance Verification and Compliance with the Child Abuse and Neglect Reporting Act Revised Exhibit G: Insurance Revised Exhibit H: Federal Guidelines For Minority-Owned and Women-Owned Business Enterprises (MBE/WBE) Second Revised Exhibit I: Retroactive Services |

I certify that I have read and hereby consent to all the terms and provisions in the attached SEVENTH AMENDMENT, including all exhibits without limitation. Said SEVENTH AMENDMENT is hereby incorporated.

WITNESS THE EXECUTION HEREOF upon execution by CITY.

PORTUGUESE ORGANIZATION FOR SOCIAL SERVICES AND OPPORTUNITIES, a California nonprofit public benefit corporation.

3/29/2022

| GRANTEE Signature: | Bela Ferraira | Date: |
|--------------------|--------------------|-------|
| Print Name: | Bela Ferreira | |
| Title: | Executive Director | |

[Signatures Continue on Following Page.]

The CITY OF SAN JOSE, a California municipal corporation

| - | Tacky Morales - Ferrand Email: jacky.morales - ferrand@sanjoseca.gov JACKY MORALES - FERRAND Director of Housing Department | Date: |
|--|--|----------------|
| Approved as to form: RENÉ ALEJANDRO ORTEGA, Chief Deputy City Attorney | Rene Ortega 3/29/202. Email: rene.ortega@sanjoseca.gov | 2 Date: |

SEVENTH AMENDMENT TO CITY OF SAN JOSE HOUSING DEPARTMENT CDBG GRANT AGREEMENT

(Senior Access and Health Support)

This SEVENTH AMENDMENT TO CDBG GRANT AGREEMENT FOR SENIOR ACCESS AND HEALTH SUPPORT ("SEVENTH AMENDMENT"), is made and entered into upon the date of execution by CITY, by and between the CITY OF SAN JOSE, a California municipal corporation ("CITY"), and PORTUGUESE ORGANIZATION FOR SOCIAL SERVICES AND OPPORTUNITIES, a California nonprofit public benefit corporation ("GRANTEE"). All capitalized terms used but not defined herein shall have the meaning provided in the AMENDED AGREEMENT (as hereinafter defined). For the purposes of this SEVENTH AMENDMENT, CITY and GRANTEE are sometimes collectively referred to as "Parties."

RECITALS

WHEREAS, CITY has received Community Development Block Grant (CDBG) Funds from HUD as an entitlement-city pursuant to Section 101(g), Public Law 99-500, as amended. CITY desires to engage GRANTEE who has been allocated a portion of CITY's said funds, to be utilized during the time period as set forth in this Agreement; and

WHEREAS, the Federal Department of Housing and Urban Development ("HUD") has awarded \$8,890,526.00 in Community Development Block Grant Program (CDFA #14.218) funding to the CITY, subject to the execution of Grant Agreement B-21-MC-06-0021 between the CITY and HUD, which will occur at a later time than the execution of this AGREEMENT (B-21-MC-06-0021 Execution Date:

One of the execution of this award is not for research and development purposes and includes a City administrative indirect cost rate capped at 20% of the total grant award per HUD guidelines; and

WHEREAS, the CITY, as the pass-through entity, has obligated and committed an amount of \$118,000 of CDBG funding to GRANTEE in this AGREEMENT for the Fiscal Year 2021-2022; and

WHEREAS, on June 30, 2017, CITY and GRANTEE entered into that certain agreement titled City of San José Housing Department Grant Agreement for a grant of \$75,000 in CDBG funds to support GRANTEE's Senior Access and Health Support Program ("Program") from July 1, 2017, through June 30, 2018 ("AGREEMENT"); and

WHEREAS, on June 4, 2018, CITY and GRANTEE entered into that certain first amendment to the AGREEMENT ("FIRST AMENDMENT") to increase the grant

award by \$23,000 in CDBG funding for a total funding amount not to exceed \$98,000 and to amend the Performance Measures and Budget Summary for the Fiscal Year 2017-2018; and

WHEREAS, on July 23, 2018, CITY and GRANTEE entered into that certain continuation and second amendment to the AGREEMENT ("SECOND AMENDMENT") to continue and extend the term of the AGREEMENT retroactive from July 1, 2018, through June 30, 2019, increase the grant award by \$75,000 in CDBG funding for a total funding amount not to exceed \$173,000, and amend the Performance Measures and Budget Summary for the Fiscal Year 2018-2019; and

WHEREAS, on June 27, 2019, CITY and GRANTEE entered into that certain third amendment to the AGREEMENT ("THIRD AMENDMENT") to increase the grant award by \$75,000 in CDBG funds for a total funding amount not to exceed \$248,000, extend the term of the AGREEMENT to June 30, 2020, and amend the Scope of Services, Performance Measures, and Budget Summary for the Fiscal Year 2019-2020; and

WHEREAS, on June 30, 2020, CITY and GRANTEE entered into that certain fourth amendment to the AGREEMENT ("FOURTH AMENDMENT") to increase the grant award by \$75,000 in CDBG funds for a total funding amount not to exceed \$323,000, extend the term of the AGREEMENT to June 30, 2021, and amend the Scope of Services, Performance Measures, Budget Summary, and General Block Grant Conditions for the Fiscal Year 2020-2021; and

WHEREAS, on April 7, 2021, CITY and GRANTEE entered into that certain fifth amendment to the AGREEMENT ("FIFTH AMENDMENT") to increase the grant award by \$35,000 in CDBG funds for a total funding amount not to exceed \$358,000, and amend the Scope of Services, Performance Measures, and Budget Summary through the Fiscal Year 2020-2021; and

WHEREAS, on September 9, 2021, CITY and GRANTEE entered into that certain continuation and sixth amendment to the AGREEMENT ("SIXTH AMENDMENT") to continue and extend the term retroactive from July 1, 2021 through June 30, 2022, increase the grant award by \$75,000 in CDBG funds for a total funding amount not to exceed \$433,000, and amend the Scope of Services, Performance Measures, and Budget Summary through the Fiscal Year 2021-2022; and

WHEREAS, the AGREEMENT, as amended by the FIRST AMENDMENT, SECOND AMENDMENT, THIRD AMENDMENT, FOURTH AMENDMENT, FIFTH AMENDMENT, and SIXTH AMENDMENT, shall be referred to as the "AMENDED AGREEMENT"; and

WHEREAS, pursuant to Section 14 of the AGREEMENT, CITY, and GRANTEE desire to further amend the AMENDED AGREEMENT to increase the grant award

by \$43,000 in CDBG funding for a total grant award not to exceed \$476,000, and amend the Performance Measures and Budget Summary through the Fiscal Year 2021 – 2022;

NOW, THEREFORE, the Parties agree to further amend the AMENDED AGREEMENT as follows:

- 1. <u>Increase Funding</u>. The Grant Award is hereby increased by the amount of **Forty-Three Thousand Dollars** (\$43,000) of CDBG funds, for a total grant award not to exceed \$476,000.
- 2. <u>Performance Measures</u>. SEVENTH REVISED EXHIBIT B, attached hereto, is hereby appended to SIXTH REVISED EXHIBIT B.
- 3. <u>Budget Summary</u>. SEVENTH REVISED EXHIBIT C, attached hereto, is hereby appended to SIXTH REVISED EXHIBIT C.
- 4. No Other Amendments. CITY and GRANTEE acknowledge and agree that the AMENDED AGREEMENT, as amended by this SEVENTH AMENDMENT, constitutes the entire agreement by and between CITY and GRANTEE relating to the grant of CITY CDBG funds, and supersedes any and all other agreements written or oral between the Parties.
- 5. Exhibits. All exhibits attached hereto are incorporated herein by reference.
- 6. <u>Reaffirmation</u>. In the event of an inconsistency between this SEVENTH AMENDMENT and the AMENDED AGREEMENT, the terms and conditions of this SEVENTH AMENDMENT shall govern and control the rights and obligations of the Parties. All other terms and conditions of the AMENDED AGREEMENT not changed, amended, or modified by this SEVENTH AMENDMENT shall remain in full force and effect.
- 7. <u>Counterparts</u>. This SEVENTH AMENDMENT may be executed in any number of counterparts and by each party in separate counterparts, each of which, when so executed and delivered, shall be deemed an original and all of which taken together shall constitute one and the same instrument.
- 8. <u>Use of electronic signatures.</u> Unless otherwise prohibited by law or CITY policy, the parties agree that an electronic copy of a signed contract, or an electronically signed contract, has the same force and legal effect as a contract executed with an original ink signature. The term "electronic copy of a signed contract" refers to writing as set forth in Evidence Code Section 1550. The term "electronically signed contract" means a contract that is executed by applying an electronic signature using technology approved by the CITY.

9. <u>Governing Law</u>. This SEVENTH AMENDMENT shall be governed by and construed in accordance with the laws of the State of California.

SEVENTH REVISED EXHIBIT B PERFORMANCE MEASURES/NUMERIC GOALS, FY 2021-2022

1.01 <u>Unduplicated Participants</u>.

Proposed total number of UNDUPLICATED PARTICIPANTS to be served by this Project only. For purposes of this AGREEMENT, UNDUPLICATED PARTICIPANTS shall be defined as participants who receive services at least once a year but who may not be counted more than once in that year. GRANTEE shall retain records documenting eligibility. Such records shall include family size, total household income, gender of head of household, race, ethnicity, and disability data.

| | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total |
|---------------|-----------|-----------|-----------|-----------|-------|
| CDBG | 298 | 298 | 298 | 298 | 1192 |
| Total Project | 298 | 298 | 298 | 298 | 1192 |

1.02 <u>Services</u>.

Throughout the term of this AGREEMENT, GRANTEE shall provide the following services to participants during the regular office hours of 8:00 a.m. to 5:00 p.m., Monday through Friday:

Activity 1: Door to door transportation of disabled and/or frail seniors

Unit of Service: Number of one-way transportation trips

| | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total |
|---------------|-----------|-----------|-----------|-----------|-------|
| CDBG | 75 | 126 | 175 | 175 | 551 |
| Total Project | 75 | 126 | 175 | 175 | 551 |

Activity 2: Home delivery of hot meals

Unit of Service: Number of meals

| | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total |
|---------------|-----------|-----------|-----------|-----------|-------|
| CDBG | 1772 | 1456 | 1512 | 1900 | 6640 |
| Total Project | 1772 | 1456 | 1512 | 1900 | 6640 |

1.03 Outcome Measure Statement and Measurement Methodology.

Measurement Methodology.

A survey questionnaire is administered twice yearly in December and June, and results are compiled to indicate the percentage of participants who report satisfaction and positive impact.

GRANTEE shall submit results of outcome measures to the Housing Department via the CITY's WebGrants system, no later than ten (10) calendar days after the end of the second quarter and after the end of the fourth quarter.

| Outcome | 80% of particip | ants utilizing th | e transportatio | n services report |
|--------------|-------------------|-------------------|-----------------|-------------------|
| Measure #1 | improved qualit | y of life becau | se of greater | socialization and |
| | resource utilizat | ion. | | |
| Measurement | Twice-annual cli | ient survey | | |
| Methodology | | - | | |
| | | | | |
| | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 |
| Outcome Goal | N/A | 80% | N/A | 80% |

| Outcome | 80% of senior pa | articipants receiv | ing home-delive | red meals report |
|----------------------------|------------------|--------------------|-------------------|------------------|
| Measure #2 | improved healtl | n because of i | mproved nutrition | on and nutrition |
| | knowledge. | | | |
| Measurement Methodology | Twice-annual pa | articipant survey | | |
| | | | | |
| | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 |
| Outcome Goal | N/A | 80% | N/A | 80% |

1.04 GRANTEE must describe outreach efforts employed, and to be employed, to reach out to all persons including persons of the following protected categories: race, sex, color, age, religion, actual or perceived gender identity, sexual orientation, disability, ethnic or national origin, or familial status. Documentation of these efforts must be submitted along with the second and fourth quarterly performance reports.

SEVENTH REVISED EXHIBIT C BUDGET SUMMARY, FY 21-22

Agency Name: Portuguese Organization for Social

Services and Opportunities (POSSO)

Project Name: Senior Access and Health Support

Fiscal Year: 2021-2022

| D. do of Octoor See | SEVENTH |
|--------------------------------------|--------------|
| Budget Categories | Amendment |
| DIRECT PERSONNEL COSTS | |
| Salaries | \$46,884.00 |
| Fringes/Benefits | \$2634.25 |
| Sub-total Personnel Costs: | \$49,518.25 |
| DIRECT OPERATING COSTS | |
| Operating Expenses; gas & oil for | |
| van | \$2,200.00 |
| Equipment Rental: lease of | |
| accessible van | \$10,923.72 |
| Program Supplies; food & | |
| containers for Senior Nutrition Meal | \$40,890.03 |
| Insurance for Van | \$3,703.00 |
| Management & General | |
| (Admin/overhead) | \$10,765 |
| Sub-total Direct Operating Costs: | \$68,481.75 |
| INDIRECT COSTS | |
| INDIRECT COSTS | |
| TOTAL | \$118,000.00 |

BUDGET MODIFICATION

Instructions: Please submit a Budget Modification to make changes to the contract budget mid-year. Grantees may only request budget modifications between existing line items in their contracts. Adding new line items require a contract amendment. Budget Revision Requests will NOT be accepted after the Third Quarter of your contract. Requests must be submitted no later than 5:00 pm PST on the last day of Quarter 3. Only fill in the cells highlighted in yellow. If there is a Staff change, please update the Cost Allocation Tab. Complete the narrative

| NAME OF GRANTEE: Senior Access and Health Support | Senior Access and | Health Support | | | | | | |
|--|--------------------------------|----------------------|---|-------------------|--------------------------------|-----------------------|----------------------|-------------------|
| NAME OF PROGRAM: 2020-2021 | 2020-2021 | | | | | | | |
| YEAR OF FUNDING 41016.00 | 41016.00 | | | | | | | |
| PROJECT ID # CPS-17-001D | CPS-17-001D | | | | | | | |
| WEBGRANTS # 2905 | 2905 | | | | | | | |
| | | CDBG | 96 | | | TOTAL CONTRACT BUDGET | ACT BUDGET | |
| | ORIGINAL CONTRACT BUDGET | Amount Decreasing | Amoung Increasing | Revised Budget | ORIGINAL CONTRACT BUDGET | Amount Decreasing | Amount Increasing | Revised Budget |
| #REF! | | | | | | | | |
| PERSONNEL COSTS | | | | | | | | |
| Personnel | \$41,808.00 | | \$5,076.00 | \$46,884.00 | \$41,808.00 | \$0.00 | \$5,076.00 | \$46,884.00 |
| Fringe Benefits | \$2,350.00 | | \$284.25 | \$2,634.25 | \$2,350.00 | \$0.00 | \$284.25 | \$2,634.25 |
| OPERATING COSTS | | | | | | | | |
| Gas and oil for van | \$1,000.00 | | \$1,200.00 | \$2,200.00 | \$1,000.00 | \$0.00 | \$1,200.00 | \$2,200.00 |
| Equipment Rental: lease of accessible van | \$10,923.72 | | | \$10,923.72 | \$10,923.72 | \$0.00 | \$0.00 | \$10,923.72 |
| Program Supplies: food & containers for Senior Nutrition Program | \$7,828.28 | | \$33,061.75 | \$40,890.03 | \$7,828.28 | \$0.00 | \$33,061.75 | \$40,890.03 |
| Insurance for van | \$3,703.00 | | | \$3,703.00 | \$3,703.00 | \$0.00 | \$0.00 | \$3,703.00 |
| General Management & Administration | \$7,387.00 | | \$3,378.00 | \$10,765.00 | \$7,387.00 | \$0.00 | \$3,378.00 | \$10,765.00 |
| INDIRECT COSTS | | | | | | | | |
| Indirect Costs | \$0.00 | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | \$75,000.00 | \$0.00 | \$43,000.00 | \$118,000.00 | \$75,000.00 | 00'0\$ | \$43,000.00 | \$118,000.00 |
| CECHIDED MADDATIVE DECODORES OF CONTRACT | | | can it comes a winnell of odt of comes one of other | | | | | |

REQUIRED NARRATIVE RESPONSE: Please provide a response to the following questions.

1. In the space below, briefly justify the need for your request.

Increased cost for expanded services/additonal meals

2. How will the requested budget revision impact the approved scope of work?

| Be able to continue providing hot meals to homebound seniors. 3. How will the change be beneficial to addressing the needs of program participants? | ırticipants? | | |
|--|---|-----------------|------------|
| In order to maintain their health, a hot meal is needed and seeing a familiar face daily gives them a purpose in life. 4. When would you like the budget revision to take effect? Please explain if your request is retroactive. | ra purpose in life. f your request is retroactive. | | |
| March 1, 2022 | | | |
| Agency Staff Name: Bela Ferreira | Agency Staff Signature: | Belo Ferreiro | |
| phine Lee | Housing Analyst Signature: | Effective Date: | 03/01/2022 |

INSTRUCTIONS FOR INSURANCE APPROVAL:

Forward the following to: RISK & INSURANCE

200 E. Santa Clara Street 14th Floor San Jose, CA 95113-1905 Riskmgmt@sanjoseca.gov

- 1. This form (149-7) completed;
- 2. Copy of face page of Contract;
- 3. Copy of insurance requirements included in contract.
- 4. Copy of Service Provider's certificate of insurance.

NOTIFICATION OF CONTRACT BEING PROCESSED

DATE: <u>07/13/2021</u>

| Service Provider: Portuguese Organization for Social Services and Opportunities (POSSO) | Phone No. 408-293-0877 |
|---|--|
| | |
| Project: Senior Access and Health Support | |
| | Project Amount: \$75,000 |
| Estimated Start Date 07/01/2021 | Estimated 06/30/2022 Completion Date |
| Scope of Work: POSSO will provide culturally and lindow-income seniors. Grant funding will support doorseniors from their homes to the Portuguese Commundaily activities including Senior Nutrition and Health supportive services. Grant funding will also support a delivery to home-bound seniors. This Sixth Amendmento increase in the amount of \$75,000 for FY 2021-2021 | to-door transportation services for ity Center ("Center") to participate in Support Services and other preparation and hot meal ent is extending a one-year term and |
| | |
| Department Housing | Division Grants |
| | |
| Department Josephine Lee Contact Josephine.Lee2@sanjoseca.gov | Ph./Ext: 408-535-3860 Fax: |
| | |

COMPLIANCE WITH INSURANCE REQUIREMENTS

| Comments: Grant Agree | | ated July 2, 2021, meets the requirements of the |
|--------------------------|---------------------------------|--|
| Signature: | Miguel Bowl Risk & Insurance | Date: July 14, 2021 |

FOR RISK & INSURANCE USE ONLY Date Forwarded to City Clerk:

Date forwarded to City Clerk:

COMPLIANCE WITH BOND REQUIREMENTS

| Signature: | | Date: |
|------------|------------|-------|
| | City Clerk | Date. |

Certificate of Insurance Checklist

| | (Yes) | (No) |
|---|-------------|-------------|
| A. Insured name on certificate of insurance must match the contract face page | | |
| B. Insurance coverages should match those found in the insurance requirements | \boxtimes | |
| C. Limits of insurance should meet or exceed those found in the insurance requirements | \boxtimes | |
| D. All documented policies must be current and not expired | \boxtimes | |
| E. The City of San José should be an Additional Insured on the Vendor's General and Auto Liability policies | | \boxtimes |
| F. The workers' compensation policy should document a waiver of subrogation in favor of the City of San José | | \boxtimes |
| If any of the following has been marked as a (No) then request an updated Certificate of Insurance from the Vendor before submission | | |



| FOR YOUR ELECTRONIC SIGNATURE |
|-------------------------------|
| FULLY EXECUTED COPY TO FOLLOW |

CITY STAFF: Josephine Lee

EMAIL: Josephine.Lee2@sanjoseca.gov

SCANNED SIGNATURE AUTHORIZATION

| DATE: | March 29, 2022 | Total Pages: (Including This Page) 13 |
|---------|---|---|
| То: | Bela Ferreira | To: |
| EMAIL: | bela@portuguesecenter.org | EMAIL: |
| PHONE: | 408-293-0877 | Phone: |
| _ | ree to use electronic signatures Bela Ferreira | ☐ I agree to use electronic signatures BY: |
| טו | | _ DI |
| | DIREC* | TIONS: |
| Review | THE ENCLOSED DOCUMENT, IF IT IS ACCEPT. | ABLE: |
| 1. S | IGN THE DOCUMENT | |
| | HECK THE BOX BELOW YOUR NAME AND SIG | ON AGREEING TO THE USE OF ELECTRONIC |
| 3. S | CAN YOUR EXECUTED DOCUMENT TOGETHE | R WITH THIS COVER PAGE IN COLOR |
| 4. E | MAIL THE ENTIRE DOCUMENT TO JOSEPHINE | LEE AT JOSEPHINE.LEE2@SANJOSECA.GOV |
| | | |
| | To Be Complete | D BY CITY STAFF: |
| ALTERNA | TIVE METHODS OF VERIFICATION: | |
| | Use of a Password Protected Websit | E |
| | CONFIRMED BY A KNOWN TELEPHONE NUM | MBER |
| | PERSONALLY KNOWN TO CITY STAFF | |

City of San José Contract/Agreement Transmittal Form

| TO: City Attorney |
|---|
| REQUIRED INFORMATION FOR ALL CONTRACTS: Contractor: Portuguese Organization for Social Services and Opportunities (POSSO) Address: 1115 E. Santa Clara Street, San Jose, CA 95116 Phone: 408-293-0877 Email: bela@portuguesecenter.org Contract Description: This project will expand the existing Medically Tailored Meal Program by providing outreach services, streamlining the referral services and will assist an additional ten (10) more new participants in completing intake forms to enroll in the Meal program. Term Start Date: 07/01/2021 Term End Date: 06/30/2022 Extension: No Method of Procurement: RFP RFB, RFP or RFQ No.: Date Conducted: Agenda Date (if applicable): Agenda Item No.: Program No.: 79994 Ordinance No.: Ordinance No.: Ordinance No.: Ordinance No.: Option #: of Option Amount: Updated Contract Amount: \$476,000 Fund/Appropriation: Community Development Block Grant Form 700 Required: No Business Tax Certificate No.: Revenue Agreement: No Expiration Date: 06/30/2022 Department: Housing (56) |
| Contractor: Portuguese Organization for Social Services and Opportunities (POSSO) Address: 1115 E. Santa Clara Street, San Jose, CA 95116 Phone: 408-293-0877 |
| Address: 1115 E. Santa Clara Street, San Jose, CA 95116 Phone: 408-293-0877 |
| Phone: 408-293-0877 Email: bela@portuguesecenter.org Contract Description: This project will expand the existing Medically Tailored Meal Program by providing outreach services, streamlining the referral services and will assist an additional ten (10) more new participants in completing intake forms to enroll in the Meal program. Term Start Date: 07/01/2021 Term End Date: 06/30/2022 Extension: No Method of Procurement: RFP RFB, RFP or RFQ No.: Date Conducted: Agenda Date (if applicable): Agenda Item No.: Ordinance No.: Ordinance No.: Ordinance No.: Updated Contract Amount: \$75,000 Amount of Increase/Decrease: \$43,000 Updated Contract Amount: \$476,000 Fund/Appropriation: Community Development Block Grant Form 700 Required: No Revenue Agreement: No Expiration Date: 06/30/2022 Department: Housing (56) |
| Contract Description: This project will expand the existing Medically Tailored Meal Program by providing outreach services, streamlining the referral services and will assist an additional ten (10) more new participants in completing intake forms to enroll in the Meal program. Term Start Date: 07/01/2021 |
| outreach services, streamlining the referral services and will assist an additional ten (10) more new participants in completing intake forms to enroll in the Meal program. Term Start Date: 07/01/2021 |
| Method of Procurement: RFP RFB, RFP or RFQ No.: Date Conducted: Agenda Date (if applicable): Agenda Item No.: Resolution No.: 79994 Ordinance No.: Original Contract Amount: \$75,000 Amount of Increase/Decrease: \$43,000 Updated Contract Amount: \$476,000 Fund/Appropriation: Community Development Block Grant Form 700 Required: No Revenue Agreement: No Expiration Date: 06/30/2022 Department: Housing (56) |
| Method of Procurement: RFP RFB, RFP or RFQ No.: Date Conducted: Agenda Date (if applicable): Agenda Item No.: Resolution No.: 79994 Ordinance No.: Original Contract Amount: \$75,000 Amount of Increase/Decrease: \$43,000 Updated Contract Amount: \$476,000 Fund/Appropriation: Community Development Block Grant Form 700 Required: No Revenue Agreement: No Expiration Date: 06/30/2022 Department: Housing (56) |
| Resolution No.: 79994 Original Contract Amount: \$75,000 Option #: of Option Amount: Updated Contract Amount: \$476,000 Fund/Appropriation: Community Development Block Grant Form 700 Required: No Business Tax Certificate No.: 87-35651210 Department: Housing (56) |
| Resolution No.: 79994 Original Contract Amount: \$75,000 Option #: of Option Amount: Updated Contract Amount: \$476,000 Fund/Appropriation: Community Development Block Grant Form 700 Required: No Business Tax Certificate No.: 87-35651210 Department: Housing (56) |
| Original Contract Amount: \$75,000 Option #: of Option Amount: Updated Contract Amount: \$476,000 Fund/Appropriation: Community Development Block Grant Form 700 Required: No Business Tax Certificate No.: 87-35651210 Department: Housing (56) Amount of Increase/Decrease: \$43,000 Updated Contract Amount: \$476,000 Expiration Date: 06/30/2022 |
| Option #: of Option Amount: Updated Contract Amount: \$476,000 |
| Form 700 Required: No Business Tax Certificate No.: 87-35651210 Expiration Date: 06/30/2022 Department: Housing (56) |
| Business Tax Certificate No.: 87-35651210 Expiration Date: 06/30/2022 Department: Housing (56) |
| Department: Housing (56) |
| Department: Housing (56) Department Contact Name/Phone: Josephine Lee 408-535-8298 |
| |
| Notes: This is Seventh Amendment to Agreement to increase grant award of \$43,000 and revised Performance Measures and Budget Summary through FY 2021-2022. |
| Department Director Signature: |
| Date |
| |
| Office of the City Manager Signature: Date |