

First

### Amendment to Master City of San José Consultant Agreement

(Capital Projects)

Second

Third

Consultant's Name: GHD, Inc.

(CPMS Contract No.9011)  
(Master Agreement AC No. 30211)

This Amendment to the Master Agreement is made and entered into this 30th day of November, 2021,  
The City and the Consultant amend the above-referenced agreement as set forth herein.

1. Capitalized words in this Amendment have the same meaning as in the Master Agreement.
2. The provisions of this Master Agreement (including any previous amendments) not modified by this Amendment remain in full force and effect.
3. The provisions of this Amendment are effective upon execution of the Amendment by both parties.

4.  **Agreement Term:** Section 2 is amended to extend the expiration date from December 30, 2021 to December 31, 2024.

5.  **Maximum Total Compensation:** Subsection 10.1 is amended to  Increase  Decrease the Maximum Total Compensation from \$ \_\_\_\_\_ to \$ \_\_\_\_\_.

6.  **Agreement Section(s):** Section(s) \_\_\_\_\_ is/are amended to read as set forth in Attachment A of the Amendment.

7.  **Schedule of Rates and Charges – Exhibit B:** The  original  First Revised  Second Revised  Third Revised Exhibit B is amended to read as set forth in the attached  First  Second  Third Revised Exhibit B, which is incorporated by reference into this Amendment.

This Amendment is executed by the authorized representatives of the City and Consultant as follows:

City of San

By   
Toni Taber (12/16/2021)  
Email: [toni.taber@sanjoseca.gov](mailto:toni.taber@sanjoseca.gov)  
Name: Toni J. Taber, CMC  
Title: City Clerk

Date

Consultant

By   
Iver Skavdal (12/13/2021)  
Email: [iver.skavdal@ghd.com](mailto:iver.skavdal@ghd.com)  
Name: Iver A. Skavdal  
Title: General Manager

Date

**Approval as to Form (City Attorney):**

Form Approved by the Office of the City Attorney.

(The Maximum Total Compensation, as amended, is \$100,000 or less, and the provisions of the form are not altered.)

Approved as to Form:

  
Glenn Schwarzbach (12/16/2021)  
Email: [glenn.schwarzbach@sanjoseca.gov](mailto:glenn.schwarzbach@sanjoseca.gov)  
Glenn Schwarzbach  
[Sr.] Deputy City Attorney

Date

By \_\_\_\_\_

Name: \_\_\_\_\_ Date \_\_\_\_\_  
Title: \_\_\_\_\_