# DISTRICT 4 GRANT AGREEMENT

This Agreement is made and entered into this <u>15th</u> day of <u>February</u>	, 2021
by and between the CITY OF SAN JOSE, a municipal corporation ("City") a	nd Uplift Family
Services ("Grantee").	
Grantee is a 🛛 non–profit corporation registered with the State of California unincorporated association 🔲 political subdivision of the State of California Other, please explain:	

#### <u>SECTION 1</u>. GRANT AWARD

- A. Upon full execution of this Agreement, City agrees to pay to Grantee a grant award in the amount of \$15,000.00 ("Grant Award").
- B. Grantee shall spend the Grant Award only for the purposes specified below (the "Grant Project").

This grant shall be used by Uplift Family Services to help fund its programs and services that help children and family members recover from trauma – such as abuse, severe neglect, addiction, and poverty. With an office located in San Jose, services are open to our residents.

#### **SECTION 2. TERM OF AGREEMENT**

- A. The term of this Agreement shall commence on the date of execution by City and shall expire on the 28<sup>th</sup> day of February 2021, unless sooner terminated in accordance with the terms of this Agreement.
- B. If Grantee fails to use the Grant Award as specified herein, the City Clerk may terminate this Agreement upon seven (7) days' written notice to Grantee. No later than sixty (60) days after Grantee's receipt of the City's termination notice, Grantee shall refund the unused grant amount to the City; except that Grantee shall have no obligation to refund to City any portion of the Grant Award that was expended in accordance with the terms of this Agreement.
- C. Grantee shall not expend any portion of the funds provided under this Agreement ("Grant Award") to inhibit or promote religion and the Grant Services funded by the Grant Award must not be used to convey a religious message. Any portion of the Grant Award used in contradiction to the provisions of this SECTION, shall be deemed a disallowed cost.
  - C. Grantee shall not expend any portion of the Grant Award for political advocacy efforts, whether for or against a political candidate, ballot measure or bill.

#### **SECTION 3. ACCOUNTING/AUDIT**

- A. Grantee shall maintain proper accounting records in accordance with generally accepted accounting principles. All financial documents and transactions associated with this grant shall be available to the City for inspection, copying, and audit purposes during regular business hours.
- B. Grantee further agrees that such right of City to examine or audit shall continue for three (3) years after the expiration or termination of this Agreement, or for such longer period, if any, as is required by applicable law. Grantee shall preserve and make available its records (1) until the expiration of three years from the date of expiration or sooner termination of this Agreement, or (2) for such longer period, if any, as is required by applicable law.

#### SECTION 4. INDEMNIFICATION AND HOLD HARMLESS

Grantee agrees to protect, defend, indemnify and hold harmless City, its officers, employees and agents from any and all liability, loss, damage, suits, actions, or claims arising or resulting from the performance of this Agreement by Grantee, its officers, volunteers, employees, or agents. This section will survive expiration or sooner termination of this Agreement.

#### **SECTION 5. INSURANCE REQUIREMENTS**

$\boxtimes$	Insurance is not required.
	Insurance is required. Grantee agrees to have and maintain the policies set forth in the attached Exhibit A, entitled "INSURANCE." All policies, endorsements, certificates and/or binders shall be subject to approval by the Risk Manager of the City of San Jose as to form and content. These requirements are subject to amendment or waiver if so approved in writing by the Risk Manager. Grantee agrees to provide City with a copy of said policies, certificates and/or endorsements upon execution of this Agreement.

#### SECTION 6. COMPLIANCE WITH ALL LAWS/NON-DISCRIMINATION

- A. Grantee shall comply with all applicable laws, ordinances, codes and regulations of the federal, state and local governments.
- B. Grantee shall not discriminate, in any way, against any person on the basis of race, sex, color, age, religion, sexual orientation, actual or perceived gender identity, disability, ethnicity, or national origin, in connection with or related to the performance of this Agreement.

#### <u>SECTION 7</u>. NOTICES

Any communication or notice which either party is required to send to the other or which either party desires to send to the other, shall be in writing and shall be either personally delivered or

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mailed in the United States mail, postage prepaid, to the City as addressed below and to Grantee as set forth in Grantee's signature block.

#### **SECTION 8. 2020 CENSUS EFFORTS**

In the spirit of cooperation, the City of San Jose requests that the grantee undertake good faith efforts to assist the City of San Jose with the 2020 Census. Such efforts may include, but are not limited to, distributing marketing materials developed by the United States Census, City of San Jose, or County of Santa Clara to members of the community that grantee provides services to, especially in hard to count census tracts as identified by the U.S. Census or the City of San Jose, as well as providing awareness of and encouraging participation in the Census through grantee's normal service delivery with special events, workshops, and other community activities, and communication channels such as e-mail blasts, website, newsletters, and social media.

City:

Toni J. Taber, CMC

City Clerk

200 E. Santa Clara St. 14<sup>th</sup> Floor of the Tower San Jose, CA 95113

WITNESS THE EXECUTION HEREOF on the day and year first written above.

FORM AGREEMENT APPROVED BY THE OFFICE OF THE CITY ATTORNEY

"CITY"	"GRANTEE"	
CITY OF SAN JOSE, a Municipal Corporation	Uplift Family Services  (NAME OF ORGANIZATION)	
By: mjrodriguez for TONI J. TABER, CMC City Clerk	By: Kathryn McCarthy Title: President	
	Address:	
	251 Llewellyn Ave	
	Campbell, CA 95008	
	Telephone:	
	(408) 364- 4028	
	Federal Tax ID No.:	



### CITY OF SAN JOSÉ, CALIFORNIA

Office of the City Clerk 200 East Santa Clara Street, 14th Floor San José, California 95113 Telephone (408) 535-1260 Facsimile (408) 292-6207

TONI J. TABER, CMC City Clerk

January 6, 2021

Via E-Mail Only
Uplift Family Services
Darren DeMonsi
499 Loma Alta Ave
Los Gatos, CA 95030
ddemonsi@upliftfs.org
(email only)

Dear Darren,

Congratulations! Your organization has been awarded a grant in the amount of \$15,000.00, at the recommendation of Former Councilmember Lan Diep. The attached electronic grant agreement contains the grant amount, the purpose of the grant, and the conditions of the grant award.

Please sign this grant agreement in blue ink, and email it back to me, along with an authorized signature form, that I will send to you separately. Please note that the agreements must be signed by your organization's Authorized Signatory as designated by your Governing Board or Board of Directors. Please leave the agreement date blank as the date will be entered once the agreement is fully-executed.

The signed agreement and all the other documents should be sent back to me by February 15, 2021 for grant processing. If the documents are not returned by requested date, the grant would not be processed.

Please email all documents to: Charulatha.thiyagarajan@sanjoseca.gov

If you have questions, or need additional information regarding grant requirements, or would like to check the status of your grant application, please email me at the email address above.

Sincerely,

TONI J. TABER, CMC City Clerk



For your Electronic signature  Fully Executed Copy to Follow		CITY STAFF: STAFF EMAIL:	
SCANNED SIGNATURE AUTHORIZATION			
DATE: January 27, 2021		TOTAL PAGES: (INCLUDING THIS PAGE) Six (6)	
CONSULTANT NAME:	Kathryn McCarthy		
EMAIL:	kathy.mccarthy@uplif	itfs.org	
PHONE:	408-364-4028		
☐ I agree to use electronic signatures  SIGNATURE OF CONSULTANT:   Katty MCaty			
	DIRECTI	ONS:	
REVIEW THE ENCLOSED DOC	UMENT, IF IT IS ACCEPTA	BLE:	
1. SIGN THE DOCUMENT	1. SIGN THE DOCUMENT		
<ol><li>CHECK THE BOX BELC SIGNATURES</li></ol>	CHECK THE BOX BELOW YOUR NAME AND SIGN AGREEING TO THE USE OF ELECTRONIC SIGNATURES		
3. SCAN YOUR EXECUTE	3. Scan your executed document together with this cover page in <b>BLUE</b> ink		
4. EMAIL THE ENTIRE DO	CUMENT TO (CITY STAFF	EMAIL ADDRESS):	
To Be Completed by City Staff:			
ALTERNATIVE METHODS OF VERIFICATION:			
Use of a Password Protected Website			
Confirmed by a Known Telephone Number			
PERSONALLY KNOWN TO CITY STAFF			

CITY COUNCIL CONTRIBUTION REQUEST FORM				
Council District: 4	Contact Person: Lan Diep		Phone: 408-535-4904	
Grantee Name: Uplift Family	Services			
Grantee Taxpayer ID:		Charitable Trust (CT): C0	730759	
Grantee Contact: Darren DeM	Ionsi	Title: Associate Director o	Title: Associate Director of Development	
Phone: 408-417-0784		Fax:		
Email: ddemonsi@upliftfs.org				
Address: 499 Loma Alta Ave				
City: Los Gatos			Zip: 95030	
Hand Deliver Check Mail	Check Address for check:	Attn: Fund Development, 49	9 Loma Alta Ave	
City: Los Gatos	State: CA		Zip: 95030	
	GRA	NTEE TYPE		
Non-profit corporation reg	gistered with the State	☐ School District		
Unincorporated Associati	on	☐ City of San José D	epartment	
Political Subdivision of the		Other:		
I officer Subdivision of the		OF THE GRANT		
PURPOSE OF THE GRANT  This grant shall be used by Uplift Family Services to help fund its programs and services that help children and family members recover from trauma – such as abuse, severe neglect, addiction, and poverty. With an office located in San Jose, services are open to our residents.				
Note: No Funds Shall be used	d for religious or political purpo	oses.		
	SOUR	CE OF FUNDS		
⊠ Council Grant: I u	nderstand it will be funded by m	y Council District Office app	propriation.	
SAP Pavilion at San José District Funds: I understand it will be funded by the Arena Community Fund City-wide appropriation, and that my district is allocated \$25,000 per year.				
Constituent Outreach: I understand it will be funded by my Constituent Outreach Appropriation				
Amount: \$ 15,000				
Is the councilmember or his/h member, director, officer, or a		filiated with the grantee in a	ny way? (For example, a paid or unpaid	
⊠ No. ☐ Yes.				
If yes, please explain:				

CITY COUNCIL CONTRIBU	UTION REQUEST FORM	
To the best of my knowledge, this request complies with the City Co	ouncil Expenditure and Reimbursement Policy (CPM # 0-38).	
Dated: 12/17/2020	n Diep	
Councilmember's Signature		
Dated: 02/15/21	mjrodriguez  for Toni Taber, CMC City Clerk	
FOR OFFICE OF THE	C CITY CLERK USE	
Visible Code: (Number)		
Date check received from Finance: Check Number	:: Distribution date:	
Is the grantee requesting Council grants from other Council District	s at this time?	
Has the grantee received any other Council grants within the past 12	2 months? Yes No	
Has the grantee received any other City of San José Grants within the	ne past 12 months? Yes No	

Revised: 10/20/2014

## City of San José Contract/Agreement Transmittal Form

Route Order	Attached / Completed	Electronically Signed
TO: ☐ City Attorney ☐ City Manager ☐ City Clerk <b>OR</b> Return to Dept. (circle one)	<ul> <li>☐ Insurance Certificates / Waive</li> <li>☐ Business Tax Certificate</li> <li>☐ Contacted Clerk re: Form 700</li> <li>☐ Supplemental Memorandums</li> </ul>	, , ,
Type of Document: New Contract	Type of Contract: Grant	Applications/Agreements
REQUIRED INFORMATION FOR A	LL CONTRACTS:	Existing GILES #667185-000_
Contractor: Uplift Family Services		
Address: 499 Loma Alta Ave, Los	Gatos, CA, 95030	
Phone: 408-417-0784	Email: dde	monsi@upliftfs.org
services that	help children and family membe	vices to help fund its programs and ers recover from trauma – such as y. With an office located in San Jose,
Term Start Date: Upon execution	Term End Date: 02/28/2	Extension: Select one
Method of Procurement: Select one		Date Conducted:
Agenda Date (if applicable):	Age	enda Item No.:
Resolution No.:		inance No.:
Original Contract Amount: \$15,000	Am	ount of Increase/Decrease:
Option #: of Option Ar Fund/Appropriation: 1-40-000040-	mount: Upo	dated Contract Amount:
Form 700 Required: Select one		
Business Tax Certificate No.: C073	80759 Exp	iration Date:
Department: Council (40)		535-1260 or Lan Diep (408) 535-4904
Department Director Signature:		Date
Office of the City Manager Signature	9:	

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