

## NOTICE OF OPTION TO EXTEND AGREEMENT

|                                     |  |
|-------------------------------------|--|
| <b>AGREEMENT TITLE:</b>             | <b>AGREEMENT BETWEEN THE CITY OF SAN JOSE AND THE HEALTH TRUST FOR MEAL DISTRIBUTION SERVICES WITHIN SAN JOSE FOR A LIMITED DURATION</b> |
| <b>CONTRACTOR Name and Address:</b> | The Health Trust<br>3180 Newberry Drive, Suite 200<br>San Jose, CA 95118   |
| <b>DATE:</b>                        | July 1, 2021 – September 30, 2021  |

Pursuant to Section 3 of the Agreement referenced above, the City of San José hereby exercises its option to extend the term under the following provisions, and Fifth Revised Exhibit B attached:

|            |   |
|------------|---|
| OPTION NO. | 5 |
|------------|---|

### OPTION TERM

|             |                    |
|-------------|--------------------|
| Begin date: | July 1, 2021       |
| End date:   | September 30, 2021 |

|                                       |             |
|---------------------------------------|-------------|
| MAXIMUM COMPENSATION for Option Term: | \$1,452,000 |
|---------------------------------------|-------------|

For the option term exercised by this Notice, City shall pay Contractor an amount not to exceed the maximum compensation set forth above for Contractor's services and reimbursable expenses, if any. The undersigned signing on behalf of the City of San José hereby certifies that an unexpended appropriation and funds are available for the option term specified above.

**CITY OF SAN JOSE**  
a municipal corporation

**Sarah Zarate**  
*Sarah Zarate*  
Sarah Zarate (7/18/2021)  
Email: sarah.zarate@sanjoseca.gov

By: \_\_\_\_\_

Title: Director of Office of Administration,  
Policy, and Intergovernmental Relations

## FIFTH REVISED EXHIBIT B: COMPENSATION

### Section 1 – Compensation Table

| <b>Part 1 – Compensation for Services</b> |   |   |                     |
|---|---|---|---------------------|
| <b>Column 1</b>                           | <b>Column 2</b>                               | <b>Column 3</b>                             | <b>Column 4</b>     |
| <b>Task Nos.</b>                          | <b>Basis of Compensation</b>                  | <b>Invoice Period</b>                       | <b>Compensation</b> |
| 1   | <input checked="" type="checkbox"/> Fixed Fee | <input checked="" type="checkbox"/> Monthly | \$1,452,000         |
| 2   | <input checked="" type="checkbox"/> Fixed Fee | <input checked="" type="checkbox"/> Monthly | Included in Task 1  |
| <b>Maximum Total Compensation:</b>        |   |   | \$1,452,000         |

### Section 2 – Schedule of Rates and Charges

Attached to this Exhibit as Exhibit B-1 is the cost schedule applicable to the Services

**FIFTH REVISED EXHIBIT B-1  
PRICING AND FEES**

1. City shall pay the prices listed below for Meal and Meal and distribution to eligible individuals:

| <b>Meals</b>    | <b>Cost Per Meal</b> |
|-----------------|----------------------|
| Adult Breakfast | \$11.00              |
| Adult Lunch     | \$11.00              |
| Adult Dinner    | \$11.00              |

| <b>Time Period</b>                       | <b>Up to Meals Per Week</b> | <b>Up to Maximum compensation</b> |
|--|-----------------------------|-----------------------------------|
| November 2, 2020 –<br>September 30, 2021 | 2,400                       | \$1,452,000                       |